



SAFE PLATES

2025 Food Safety Course

“NC Establishments must have at least one supervisor certified as a food protection manager through an American National Standards Institute (ANSI)-accredited program or face a two-point violation from the health department.”

Wednesdays & Thursdays, February 12, 13, 19, 20
Exam Thursday, February 27

2:00 p.m. – 5:00 p.m. each day

County Office 304 South Morgan Street



Registration Fee
\$150

Deadline is
Wed. January 29

NO REFUNDS

Send Registration to:
Person County Extension
304 South Morgan St., Room 123
Roxboro, NC 27573

Check us out online
<http://person.ces.ncsu.edu>
facebook.com/persongranvillefcs

Make Checks Payable to:
“Person County”

Contact with Questions
Jennifer Brown FCS Agent
Phone: 336-599-1195
Fax: 336-598-0272
Email: Jennifer.brown@ncsu.edu

Registration Form

Name _____ Phone # _____

Home Address _____

City, State, Zip _____

Email _____

Business Name _____ Phone # _____

Is a Spanish test needed? Yes _____ No _____

To be completed by Extension Office: Cash Check Date Received: _____

“Accommodation requests related to a disability should be made 2 weeks before event to Bo Freeman at lrfreem3@ncsu.edu or 336-599-1195.”